

Lake **LF** Forest



## "A Deed Restricted Community"



# BREAKFAST WITH SANTA

## SATURDAY DECEMBER 16, 8 AM TO 11 AM 19TH HOLE

**BREAKFAST  
BUFFET  
\$8 A PERSON**

**10 AND UNDER  
KIDS EAT FREE**



**RESERVATIONS ONLY. PLEASE CALL THE OFFICE AT  
251.626.0788 OR EMAIL:**

**LAKEFORESTCC@LAKEFORESTDAPHNE.COM TO RESERVE YOUR  
SPOT TODAY. ONLY LFPOA MEMEBERS WITH UPDATED  
SILVER MEMBERSHIP CARDS WILL BE PERMITTED. YOU CAN  
GET YOUR UPDATED CARD BY CALLING THE OFFICE.**

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## Directory and Hours of Operation

### Board of Directors

**Gary Gray - President - Treasurer**  
Finance and Food and Beverage Chair  
[ggray@lakeforestdaphne.com](mailto:ggray@lakeforestdaphne.com)

**Dr. Byrian Ramsey - Vice President**  
Secretary  
[bramsey@lakeforestdaphne.com](mailto:bramsey@lakeforestdaphne.com)

**Mathew Laws - Director at Large**  
Lake and Architectural Review Chair  
[mlaws@lakeforestdaphne.com](mailto:mlaws@lakeforestdaphne.com)

### Next Board Meeting

Work Session and Stated Meeting  
December 14, 2023 6 pm

Announced changes to meeting dates and times will occur as necessary

### Hours of Operation

#### Main Office

**1 Golf Terrace**

**General Manager, Brian Barker, PGA**  
251-626-0788

[lakeforestcc@lakeforestdaphne.com](mailto:lakeforestcc@lakeforestdaphne.com)

Mon to Fri 8 am to 4:30 pm

#### Golf Shop

**1 Golf Terrace**

**Head Golf Professional, Todd Bailey PGA**  
251-626-9324

[lfproshop@lakeforestdaphne.com](mailto:lfproshop@lakeforestdaphne.com)

Sun to Sat 7 am to 6 pm

#### Tennis Shop

**197 Country Club Drive**

**Manager, Michael Albrecht, USPTA**  
251-648-3952

[lftennis@lakeforestdaphne.com](mailto:lftennis@lakeforestdaphne.com)

Mon to Thurs 8 am to 12 pm, 4 pm to 8 pm  
Friday and Saturday 8 am to 12 pm





# 2023 Holiday Lights Contest

Get your lights out of the garage or attic and get involved in the Holiday Lights Contest this season. The contest will run from December 1st through December 14th. Simply email ONE exterior picture of your beautifully decorated home to [lakeforestcc@lakeforestdaphne.com](mailto:lakeforestcc@lakeforestdaphne.com). We will proudly post your picture on our Facebook page at [www.facebook.com/lakeforestdaphne](http://www.facebook.com/lakeforestdaphne).

Whoever receives the most likes between December 1st and 14th places first. Contest is open to LFPOA members in good standing. First, second, and third place receives \$300, \$200, and \$100 Visa gift cards.



Time: 4:00pm until 6:00pm

Hors D'oeuvres, Draft Beer & Wine  
available while you shop!

Great time to spend your golf shop credit  
or buy that simple gift for that special someone

**20%** OFF ALL MERCHANDISE



# Do you have an Updated LFPOA Membership Card?

The old black and gold membership cards will be phased out. This is the card you need to get your VIP Waterfront Card

Call the office at 251-626-0788  
or stop by to order your new  
replacement card



## Order Yours Today!!

# The Waterfront

## DECEMBER EVENTS



**LAKE FOREST RESIDENTS WITH A VALID MEMBER CARD, COME PICK UP YOUR WATERFRONT VIP MEMBERSHIP CARD TODAY!**



**PHOTOS WITH SANTA AT THE WATERFRONT!  
SATURDAY, DECEMBER 23RD  
12-2PM**



**Bingo night coming SOON in January 2024!!**



# The Waterfront

LFPOA Members get your VIP Waterfront Card Today!!



**HOURS OF OPERATION**  
**MONDAY THRU SUNDAY**  
**11:00 AM TO 9:00 PM**



**thewaterfrontdaphne**



*BOGO*

**BURGER NIGHT**

*December 13th and 27th*

*4 pm - 8 pm*

**19TH HOLE GRILL**

*DRINK  
SPECIALS*





# Fish Fry Fridays

AND

# KARAOKE

Now every Friday

at the

**19TH HOLE GRILL**



**Karaoke  
6-9 pm**

**Come out to the 19th Hole Grill and sing your favorite song!! Fried Fish and Hush puppies with your choice of coleslaw or fries for \$9.99.**

**Karaoke 6 pm to 9 pm**

**Fish Fry 4 pm to 8 pm**



# Notes from the Board of Directors

## 2024 Election Information

There are four seats to be filled on the Board of Directors at the annual meeting in March 2024. Under the current bylaws, the time for submitting your name to run for the Board runs from December 16 – 29. To run you must be a resident property owner (named on the deed of property), current on all dues, fees, and assessments, and have no ongoing architectural violations. The term for these positions is three years. Furthermore, the bylaws state the following to be qualified to run for election:

**SECTION 4.3. QUALIFYING FOR ELECTION.** All candidates seeking to be elected to the Board of the LFPOA shall be in Good Standing at the time he or she submits the information required herein and during the interim period prior to the election. Each candidate shall submit to LFPOA his or her name, Member number, address, contact information, qualifications, and a certification verifying that he or she is in Good Standing (the "Submissions"). Each candidate shall be responsible for timely updating and/or amending their Submissions in the event of any changes prior to the election. The submission period will begin on December 16 of the year preceding the election, and the deadline for candidate submissions shall be the close of business on the final business day in December. Candidates for the Board agree to execute and submit the Code of Ethics, Rules of Conduct, and Conflict-of-Interest policy documents within three (3) business days of when they provide their Submissions, which will become effective only if the candidate is elected to the Board. A candidate shall be disqualified from running for the Board if he or she does not submit executed copies of the Code of Ethics, Rules of Conduct, and Conflict-of-Interest policy documents to the Association.

**SECTION 4.4 BACKGROUND CHECKS.** The Alabama Alcoholic Beverage Control Board Administrative Code, Chapter 20-x-5, requires background check of all officers and directors of associations in Alabama to obtain or maintain an ABC Board license. Therefore, unless the ABC regulations are modified, all candidates shall agree to background checks and any information obtained that would reasonably be expected to jeopardize the ABC Board license of the Association shall disqualify a candidate. The Election Committee shall take reasonable steps to keep the results of the background check confidential.

"Good Standing" shall mean a Member who (1) has paid all dues, fines, charges, assessments, attorney's fees, or other debts owed by the Member to the LFPOA; (2) is not suspended for Architectural violations, and/or who is not under disciplinary action under the governing documents of the Corporation, including these Bylaws and the Corporation's House and Grounds Rules; and (3) who is not a party to any lawsuit, action, or proceeding in which his or her interests are adverse to the LFPOA or Board.

**You may only submit your candidate information to the LFPOA office during office hours Monday through Friday 8 am to 4:30 am.** We look forward to your participation in the Board of Directors.

Thank You  
Board of Directors, LFPOA



# Notes from the Board of Directors contd.

## Land Use and Development Ordinance, Articles 8 and 16

The City of Daphne has an ordinance in place (Articles 8 and 16) that explains how the city manages Airbnb properties. Below is the City Ordinance for your review or you can find it online with the City of Daphne

**CITY OF DAPHNE, ALABAMA  
ORDINANCE 2023-17**

**AMENDMENT TO ORDINANCE 2004-11 (BUSINESS LICENSE ORDINANCE)  
(AS PREVIOUSLY AMENDED BY ORDINANCE 2023-04 (SHORT TERM RENTALS))**

**WHEREAS**, the City of Daphne, after due consideration, believes that certain revisions to the City of Daphne’s Business License Ordinance, Ordinance 2004-11 (as previously amended on February 20, 2023, by Ordinance 2023-04), are necessary to adjust certain provisions relating to short-term residential rentals.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA**, as follows:

**SECTION 1. ARTICLE XVI, SHORT TERM RENTALS**

**(A)** Section 13-351(A) of Article XVI of the Business License Ordinance is hereby amended by inserting the following language as the final sentence thereof:

One business license is required per legal entity/person operating one or more short-term residential unit.

**(B)** Article XVI of the Business License Ordinance is hereby amended by repealing Section 13-363 in its entirety.

**SECTION 2. CONFLICT WITH OTHER ORDINANCES**

Any Ordinance heretofore adopted by the City Council of Daphne, Alabama, which is in conflict with this Ordinance, is hereby repealed to the extent of such conflict.

**SECTION 3. SEVERABILITY**

The provisions of this Ordinance are severable. If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 4. EFFECTIVE DATE**

This Ordinance shall take effect and be in force from and after the date of its approval by the City Council of the City of Daphne and publication as required by law.

**ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS 5<sup>th</sup> DAY OF June, 2023.**

ATTEST:

  
Candace G. Antinarella, CMC, City Clerk

  
Robin LeJeune, Mayor



## Notes from the Board of Directors contd.

### Lake Petition - SAVE the Environmental Restoration of the Lake Forest Lake and D'Olive/Tiawassee Watershed

Petition Link: <https://www.change.org/p/save-the-environmental-restoration-of-the-lake-forest-lake-and-d-olive-tiawassee-watershed>

The condition of the Lake Forest Lake and D'Olive/Tiawassee Watershed has become a significant environmental concern and hazard. The following is a petition and resolution to gain support from the Lake Forest POA Members to move forward.

WHEREAS, the Lake Forest subdivision was developed in the 1970s as a single-family residential community in Daphne Alabama,

WHEREAS, the Lake Forest Property Owners Association, Inc. ("LFPOA") is an Alabama nonprofit 501(c)(7) corporation under the United States Internal Revenue Code of 1954, as amended, established to operate, maintain, manage, own, and handle common properties for the improvement and civic betterment of the subdivision,

WHEREAS, the Lake Forest Preservation, Inc is a nonprofit 501(c)(3) charitable corporation under the United States Internal Revenue Code of 1986 established for the purpose of preserving land, open space, trees, plants, and natural areas by protecting undeveloped land in the Lake Forest area for the benefit of the public,

WHEREAS, the Lake Forest subdivision has, since its inception, contained the water detention area known as the "Lake Forest Lake and Dam" into which the D'Olive Creek and Tiawassee Creek water basins drain,

WHEREAS, the D'Olive Creek and Tiawassee Creek basins' drain a large swath of land in Daphne and Baldwin County, both inside and outside the City limits of Daphne, covering approximately 7,700 acres,

WHEREAS, Lake Forest Lake and its watersheds, D'Olive and Tiawassee, are valuable assets to our community. They provide aesthetic and recreational benefits to the surrounding community and are the home to many forms of life,



## Notes from the Board of Directors contd.

WHEREAS, the Lake and Dam provide an important ecological function in keeping sediment out of downstream environmentally sensitive areas, including Alligator Alley, D'Olive Bay, and Mobile Bay. These water bodies and the life they support are resources worth preserving and enhancing,

WHEREAS, for many years the Lake Forest Lake has performed very well trapping sediment – so well in fact that it is eventually filling completely with sediment, and this is an outcome that is in no one's best interest,

WHEREAS, the filling of the Lake Forest Lake has thus far eliminated two-thirds of its volume and thus far reduced its area from 62 Acres down to 42 Acres, greatly diminishing and further threatening the vast array of aquatic and amphibious life that depend on the Lake,

WHEREAS, with careful planning and forethought, the useful life of the Lake can be extended for the mutual benefit of Baldwin County residents and environmentally sensitive aquatic and wetland life,

WHEREAS, the LFPOA and Lake Forest Preservation, Inc. are endeavoring to generate support for repairing the Lake through grants and other funding to protect the aesthetic and recreational benefits of the Lake and its ecological function in keeping sediment out of downstream environmentally sensitive areas.

WHEREAS, the LFPOA and Lake Forest Preservation, Inc. have developed a plan to restore the watershed to an environmentally and community enhancing plan titled "Lake Forest Lake Restoration Project Master Plan" version 2.0, dated September 2020

NOW, THEREFORE, BE IT RESOLVED that the membership of the Lake Forest Property Owners Association, Inc. endorse and support the implementation of the project plan for Lake Forest Lake contained in the report titled "Lake Forest Lake Restoration Project Master Plan" version 2.0, dated September 2020.

Further it is resolved that by witness of their below signatures, that the membership of the Association hereby acknowledges their individual endorsement and support for implementation of the "Restoration Project Plan" and the efforts to build support for the restoration of the Lake and watershed.

Lake Forest Property Owners Association, Inc.



# Notes from the Board of Directors

Please read over the proposed amendment regarding Changes to LFPOA By-Laws for Committees

AMENDMENT TO THE BYLAWS  
OF THE  
LAKE FOREST PROPERTY OWNERS ASSOCIATION, INC.  
(\_\_\_\_\_, 2023)

WHEREAS, the Lake Forest Property Owners Association, Inc. (the "Association") is an Alabama non-profit corporation;

WHEREAS, the Amended and Restated Bylaws of the Association were recorded December 16, 2022, in the records of the Office of the Judge of Probate for Baldwin County, Alabama, Instrument No. 2038562 ("the Bylaws"); and

WHEREAS, the Lake Forest Property Owners Association, Inc. adopted and approved these Amendments to the Bylaws for the Association as set forth herein.

NOW THEREFORE, the Bylaws of Lake Forest Property Owners Association, Inc. are amended to add Sections 5.16 through 5.23, inclusive, as follows:

**SECTION 5.16. ANNOUNCEMENT OF COMMITTEES.** Subject to these Bylaws, each year following the Annual Meeting and at or before the May stated meeting of the Board of Directors, the Board of Directors shall consider and adopt a resolution announcing the established committees and said resolution shall include the title of each committee, the names of each committee member, and the names of the committee chairs. Committees may designate a vice chairperson who shall serve as chairperson in the absence of the chair.

**SECTION 5.17. COMMITTEE CHAIRPERSON.** The committee Chairperson of every committee (standing committees, special or ad hoc committees, and otherwise) shall preside over all meetings of their respective committee, and facilitate discussion, deliberations, and decisions of the committee. The Chairperson will be responsible for scheduling, following the pre-planned agenda, and assuring the complete agenda is covered, as well as covering any new business brought before the committee that is accepted by the Chair as germane to the committee's role and is timely with respect to the agenda. The Chairperson shall determine when all business is complete.

**SECTION 5.18. COMMITTEE DECISIONS.** All committees should function on a consensus basis and be open to the thoughts and opinions of fellow committee members. The Chairperson shall facilitate discussion of matters before the committee. Decisions of a committee shall be made by majority vote of its members present at the meeting at which a quorum is present.



## Notes from the Board of Directors contd

SECTION 5.19. QUORUM. A majority of committee members present in person shall constitute a quorum of a committee. Members of committees may participate in a meeting of such committee by means of a conference telephone, video, or similar communications equipment by means of which all persons participating in the meeting can hear each other at the same time and participation by such means shall constitute presence in person at a meeting.

SECTION 5.20. NOTICE OF MEETINGS. The Chairperson shall determine the time and location of meetings but shall take reasonable steps to coordinate a time and place for meetings that is acceptable to committee members. It is encouraged that a standard time be set for recurring committee meetings (such as the 1st Wednesday of the month, or similar designation) and a standard meeting location (such as the 19th Hole).

SECTION 5.21. COMMITTEE MEETING MINUTES. Committee Chairpersons shall ensure that summary meeting minutes indicating decisions of the committee are prepared and signed by the Chairperson. The written record of meetings shall contain the date and time of the meeting, the attendance at the meeting, and any decisions made by the committee. The signed meeting minutes of the committees shall be included in the Board members' packet for Board work sessions and the Stated Meeting.

SECTION 5.22. COMMITTEE RECOMMENDATIONS. The Committee Chairperson shall be responsible for submitting any matter or recommendation that is going to require a vote of the Board to the Board of Directors at least seven (7) days prior to an expected vote of the Board. The only exceptions to this requirement are actions designated as an "Emergency" by vote of a majority of the Board of Directors. Additionally, any committee member, before taking an active role in working directly with an engineering firm, consultant, or contractor, on specific LFPOA business, shall get the approval for such role by a majority vote of the Board of Directors.

SECTION 5.23. COMMITTEE COMMUNICATIONS. The Chairperson of any committee, having cleared the communication with the corporate attorney, shall be responsible for obtaining Board approval of any official publication of the Association (including e-blasts, notices, news releases, or interviews). This requirement does not apply to responding to questions posed by the membership to the LFPOA that has been delegated to the Communication Committee and/or Management by Board of Directors. Nor does this requirement apply to responses by individuals who are Board members to the membership given as their personal opinion and not the official position of LFPOA.

NO OTHER CHANGES TO THE BYLAWS ARE MADE NOR INTENDED.

IN WITNESS WHEREOF, the Board of Directors of the Lake Forest Property Owners Association, Inc. have approved these Amendments to the Bylaws and have caused their duly authorized officers to certify the adoption thereof on this the \_\_\_\_ day of \_\_\_\_\_, A.D. 2023.



# Notes from the Board of Directors

Lake Forest Property Owners Association, Inc.

By: \_\_\_\_\_

Gary Gray, Its President

Attest:

By: \_\_\_\_\_

Byrian Ramsey, Its Secretary

STATE OF ALABAMA

COUNTY OF BALDWIN

I, the undersigned, a Notary Public in and for Baldwin County, in the State of Alabama, hereby certify that Gary Gray, whose name as President of Lake Forest Property Owners Association, Inc. and Byrian Ramsey, whose name as Secretary of Lake Forest Property Owners Association, Inc. are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument as approved amendments to the Bylaws, executed the same voluntarily on the day the same bears date as such officer and with full authority.

Given under my hand and official seal on this the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2023.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Document prepared, based on information provided by the Association, by:

Patrick Collins, LLC

*Attorney at Law*

PO Box 3062

Daphne, AL 36526

Tel. (251) 445-5849







# Architectural Corner

BY STEPHANIE COCHRAN

The Architectural Department is open 8:00 am – 4:30 pm, Monday – Friday. If you would like to discuss your home improvement project or have a concern or question about covenant enforcement, please call 251-626-0788 or [lfarc@lakeforestdaphne.com](mailto:lfarc@lakeforestdaphne.com). Please see the latest reports from the Architectural Department.

## Architectural Committee Report November 2023

### Permit Approvals

- 10 Permits approved

The ARC committee will be reviewing all previous month's ARC requests the first week of every month.

Violation Letter Statistics Report  
Lake Forest Property Owners Association

Displayname	Totals	Oct 14 2023 - Nov 14 2023
Total	262 - 100.00%	262
LF Final Notice	30 - 11.45%	30
LF Final Notice Vehicle Parking 3rd Notice	53 - 20.23%	53
LF First Notice	71 - 27.10%	71
LF First Notice 1 Vehicle Parking	62 - 23.66%	62
LF Second Notice	24 - 9.16%	24
LF Second Notice 2 Vehicle Parking	22 - 8.40%	22

\*\*\* The report date(s) is based on the letter printed date.

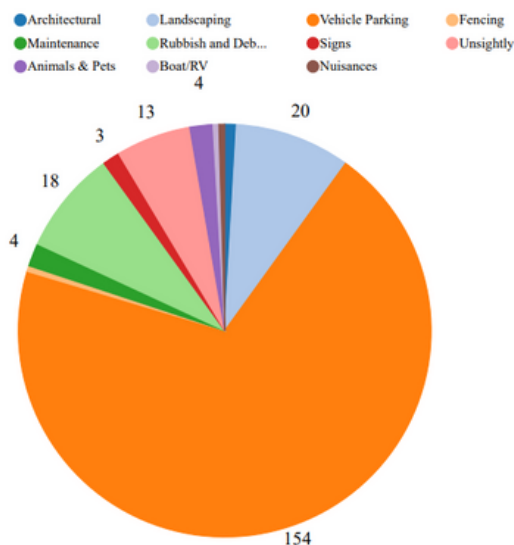
Pending Activity Totals Oct 14 2023 - Nov 15 2023

Total	0 - 0%	0
Items to Edit/Review	0 - 0%	0
Items to Print	0 - 0%	0

\*\*\* The report date(s) is based on the violation activity created date.

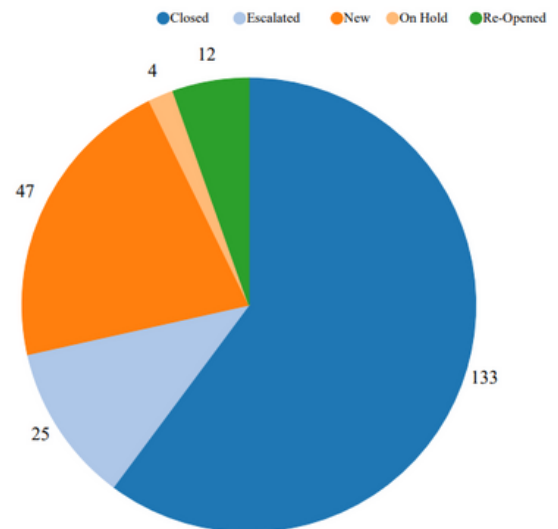
Association Name: Lake Forest Property Owners Association  
Status Type: Closed, Open, OnHold  
Date Range: 10/14/2023 00:00:00 to 11/14/2023 23:59:59

Violation = 221  
(by Category)



Association Name: Lake Forest Property Owners Association  
Status Type: Closed, Open, OnHold  
Date Range: 10/14/2023 00:00:00 to 11/14/2023 23:59:59

Violation = 221  
(by State)





# Special Bulk Pick Up and Trash Collection Done by the City of Daphne Public Works...News You Can Use

We are asking our community residents to follow “ALL” guidelines provided by The City of Daphne for Trash Collection and for Bulk Pick Up.

The City of Daphne has an interactive map so you can use to learn when your trash receptacles (plastic bins) and bulk pick-up days are scheduled.

Or you can contact the Public Works Department to inquire about your location at 251-620-2100.

**No trash bins or any bulk trash should be placed curbside more than 24-hours ahead of the scheduled pick-up day.**

## **Some Information for Bulk Pick-Up Items:**

- No pressure treated wood, will not be collected
- No styrofoam products, will not be collected
- Pine straw must be bagged
- Vegetative debris such as leaves and small branches must be bagged
- No tree limbs over 5 ft in length will be collected
- Tree debris must be no more than 5 inches in diameter
- Household items may be collected (appliances, furniture)
- No more than 15 cubic feet of items will be collected at any one pick-up

## **Bulk Trash Pick Up Days for Lake Forest:**

- Most of the community bulk pick-up days are normally scheduled for Thursday or Friday
- A smaller select area of our community bulk pick up occurs for half a day on Wednesdays
- Do not place bulk items curbside more than 24 hours in advance of pick-up date

## **Trash Bin Receptacles Collection Days for Lake Forest:**

- Most of the Lake Forest trash bin collection occurs on Thursday or Friday.
- A smaller select area of our community trash bin pick-up occurs on Mondays
- More than one bin may be used for each household
- Do not place trash bins curbside more than 24 hours in advance of pick-up date

**Large Amount of Bulk Trash** - In cases where the amount of items or tree debris exceeds the 15 cubic yard limit the City of Daphne may charge a special fee of \$60 of a half load pick-up and up to \$100 for a full load pick-up. When necessary, Code Enforcement may also be dispatched.

**Dumping of any Trash on Vacant Lots – is illegal and Code Enforcement when appropriate may be dispatched.**

# Golf Pro's Corner

BY TODD BAILEY, PGA

Everyone loves Christmas time and we do too! We are preparing for our annual Golf Shop Christmas sale. Come out and join us on Tuesday, December 12th from 4:00pm until 6:00pm. Everything in the entire Golf Shop will be 20% off for those two hours. We will also serve Hors D'oeuvres, draft beer and wine. If you have a golfer on your Christmas list this is the perfect time to find that special gift, and a great time to use that golf shop credit that expires at the end of the year.

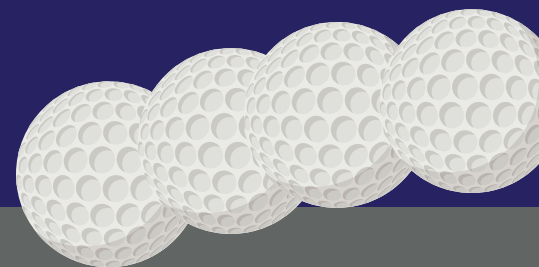
We held two events in November this year, our first one being the Men's Open Club Championship, where the winners all came from the Lake Forest family. John Basco defended his "Super Senior" title this year with a two round total of 153, Randy Slade won the "Senior" division with a 163 score, and our "Champion Golfer of the Year" goes to Logan Justice with a score of 161.

Our second event in November was held to support Veterans Day, so all proceeds from the tournament were donated to local Veterans organizations by way of our Mens Golf Association. Our tricky "Par 3 Challenge" was held on the 19th where interesting hole locations on our speedy greens made for scratched heads and bruised egos. There's something about that pesky gravity that tends to tie people into knots on the golf course. Paul Smith's score of 59 was good enough to take the gross prize in the "A" flight by one stroke, while Terry Fuller won the net division after coming up one shy of Smith. Tom Ames won the "B" flight gross division with a score of 65 for a one shot victory over the Net division winner, Don Rittenhouse. Thank you to all who participated in these events, and we look forward to hosting you in the 2024 season.

From our entire staff, I would like to wish everyone a Merry Christmas and have a safe and happy New Year!



## Lake Forest Golf Course. "The best value for your buck, anywhere"





## Tennis News

BY MIKE ALBRECHT, USPTA

# December at the Racquet Club

Well everyone. Another year is almost behind us. What a great year at the LFRC. We are so proud of all our racquet club members for making this such a fun place to play tennis. Our December schedule will remain as usual all the way through Friday Decemebr 22, 2023. I want to wish everyone a safe Holiday Season and a Happy New Year.





# Calendar of Events

[View Calendar Online](#)

## DECEMBER 2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
26..	27.	28.	29.	30.	1. <b>Holiday Lights Contest Begins</b> Fish Fry Friday 4-8pm Karaoke Night 6-9pm	2.
3.	4.	5.	6.	7.	8. Fish Fry Friday 4-8pm Karaoke Night 6-9pm	9.
10.	11.	12. <b>Golf Shop Christmas Sale 4 to 6pm</b>	13. BOGO Burger 4-8pm	14.. <b>Holiday Lights Contest Ends</b> Work Session/Stated Meeting 6pm	15. Fish Fry Friday 4-8pm Karaoke Night 6-9pm	16. <b>Breakfast with Santa 8 to 11am</b>
17.	18.	19.	20.	21.	22. Fish Fry Friday 4-8pm Karaoke Night 6-9pm	23.
24.	25.	26.	27. BOGO Burger 4-8pm	28.	29.	30.
31.	<a href="http://www.lakeforestdaphne.com">www.lakeforestdaphne.com</a>					

**For local community events check out the Eastern Shore Chamber of Commerce Community Events Calendar <https://business.eschamber.com/events/calendar/>**



**Lake Forest Preservation Inc.**

If you are interested in purchasing a lot that is held by the Lake Forest Preservation, INC. please contact the LFPOA office at 251-626-0788 and ask for Stephanie Cochran or email Stephanie at: [Stephanie.Cochran@lakeforestpoa.org](mailto:Stephanie.Cochran@lakeforestpoa.org)

# 19TH HOLE

menu

## HOLE IN ONE STARTERS

- Chicken Quesadilla \$8  
Sautéed Pepper, Onions And Three Cheese Blend
- Chicken Wings (6) \$9.5  
Hot, Mild, or BBQ, Celery and Carrot Sticks
- Chicken Wings (12) \$15  
Hot, Mild, or BBQ, Celery and Carrot Sticks

## SAND WEDGES & WRAPS

- Lake Forest 3 Putt Club \$8  
Thinly Sliced Turkey Breast, Ham, Bacon, Crisp Lettuce, Vine Ripe Tomato, Toasted Bread. Served With French Fries
- Grilled Ham | Turkey \$7  
Thinly Sliced Turkey Breast Or Ham, Cheese, Lettuce And Tomato. Served With French Fries
- BLT \$7  
Bacon, Lettuce, Tomato, Toasted Bread. Served With French Fries
- Chicken Caesar Wrap \$8  
Shredded Chicken, Romaine Lettuce, Parmesan Cheese, Caesar Dressing, Flour Tortilla
- Chicken Bacon Ranch Wrap \$8  
Shredded Chicken, Crisp Lettuce, Cheese, Applewood Smoked Bacon, Ranch Dressing, Flour Tortilla
- Hamburger | Cheeseburger \$8  
4oz. Seasoned Beef Patty On A Grilled Bun. Served With French Fries
- Hot Dog \$6  
Served With French Fries  
Add Chili - 1.00

## TEE TIME PIZZA

- Tony's Pepperoni \$3.5  
A 5" Classic Crust, Marinara Sauce, Mozzarella Cheese, Pepperoni

## DRIVING RANGE BASKETS

- Chicken Strips (4) \$8  
Crispy Golden Strips with Fries. Choice Of: Ranch Blue Cheese Or Honey Mustard
- Golden Fried Catfish \$8  
Two Crispy Catfish Filets Served With French Fries And Hushpuppies

## FAIRWAY GREENS

- Choice Of Dressing: Ranch, Italian, Thousand Island
- Par 3 Salad \$6.75  
Crisp Lettuce, Tomato, Onion, Crouton
- Chef Salad \$8  
Crisp Lettuce, Tomato, Onion, Crouton. Add Crispy Or Grilled Chicken Strip - 1.00
- Tuna | Chicken Salad \$6  
Choose Tuna Or Chicken On A bed Of Lettuce. Served With Crackers

## MULLIGANS

- French Fries \$3
- Sweet Potato Fries \$3
- Pork Skins \$3  
Served With Queso Dip
- Hush Puppies (12) \$4  
Served With Cheese Sauce

## SOFT BEVERAGES

- 32oz. Fountain \$2.5  
Coke, Diet Coke, Sprite, Blue Powerade
- Bottled Soda \$3  
Coke, Diet Coke, Coke Zero, Sprite, Sprite Zero, Dr. Pepper, Dr. Pepper Zero
- Powerade \$3
- Bottled Water \$2



GOOD TO-GO  
251- 626-4520





## City of Daphne

# CELEBRATE CHRISTMAS IN DAPHNE 2023



Thursday, Nov 30 • Annual Tree Lighting  
featuring musical guest Roman Street  
Daphne City Hall

Friday, Dec 1 • Baldwin Pops Christmas Concert  
Daphne Civic Center



Saturday, Dec 2 • Christmas Parade  
Main Street Route

Friday, Dec 8 • Movie Night in the Park  
W.O. Lott Park



Friday, Dec 15 • Ice Skating with Santa  
Daphne Civic Center

More information at [www.daphneal.com](http://www.daphneal.com)

 Daphne

# DAPHNE SOLID WASTE Holiday Schedule 2023

## HOLIDAY

New Years Day  
Martin Luther King, Jr Day  
Memorial Day  
Independence Day  
Labor Day  
Veterans Day  
Thanksgiving Day  
Day After Thanksgiving  
Christmas  
Christmas  
New Years Day 2024

## NO PICK UP

Monday, January 2  
Monday, January 16  
Monday, May 29  
Tuesday, July 4  
Monday, September 4  
Friday, November 10  
Thursday, November 23  
Friday, November 24  
Monday, December 25  
Tuesday, December 26  
Monday, January 1

## ALTERNATE DAY

Wednesday, January 4  
Wednesday, January 18  
Wednesday, May 31  
Wednesday, July 5  
Wednesday, September 6  
Wednesday, November 8  
Wednesday, November 22  
Wednesday, November 22  
Wednesday, December 27  
Wednesday, December 27  
Wednesday, January 3

There will be NO alternate days for Trash/Yard Debris.

Daphne Public Works  
251-620-2100  
[www.daphneal.com](http://www.daphneal.com)







# Daphne High School Sports...GO TROJANS!!

**T- 2nd** *December* **2023 MAGIC CITY INVITATIONAL**  
SATURDAY  
CROSSPLEX (BESSEMER, AL)

**9th** **2023 HOLIDAY INVITATIONAL**  
SATURDAY  
CROSSPLEX (BESSEMER, AL)

**DAPHNE INDOOR TRACK AND FIELD**

**F 23** *January* **6th** **2023 ICEBREAKER**  
SATURDAY  
CROSSPLEX (BESSEMER, AL)

**15th** **2023 MLK INVITATIONAL**  
SATURDAY  
CROSSPLEX (BESSEMER, AL)

**26-27th** **LAST CHANCE INVITATIONAL**  
SATURDAY  
CROSSPLEX (BESSEMER, AL)

**2nd-3rd** *February* **INDOOR STATE CHAMPIONSHIPS**  
FRIDAY-SATURDAY  
CROSSPLEX (BESSEMER, AL)

**DAPHNE TRACK & FIELD**

*Eddie Herrison*

**NIKE**

# Daphne High School Sports...GO TROJANS!!



7-A Region 2 Champions  
13-0 Regular Season Record  
*Coach Travis Garner*

**THE INAUGURAL DAPHNE LADY  
TROJANS FLAG FOOTBALL TEAM**

2023 Elite 8 Appearance  
Season Record: 13-1  
*Coach Jenny Laird*

**ENNYKING Charities 2023**  
**CHRISTMAS Shop-a-Thon**  
**FRIDAY, DECEMBER 22, 2023**  
Children from Ruff Wilson Center, Daphne Elem., Daphne East, WJ Carroll, BelForest, & Daphne Middle will be selected to have a **FREE** Christmas shopping spree at our local Target with their favorite Daphne Trojans Football Players & a personal Target shopper!  
**APPLICATION DEADLINE: December 15, 2023**

**DAPHNE TROJANS 2023 7-A ALL-STATE TEAM**  
AHSVCA  
*Crazy Crazy*



## Garden Club - Quarterly Landscape Winner

BY LINDA CROWELL

During a daily walk with friends, we pass 112 DeWitt Circle and frequently stop to admire the beautiful landscaping of this home which is lovely in each season. Lake Forest Garden Club is pleased to present the quarterly Landscape Award to Marc Apfelstadt and his wife, Hava Laor. Marc is quick to give Hava the credit, saying he just follows her gardening direction.

The couple moved here seven years ago and credit some 'good bones' in the landscape. They have put their own touches, altering some of the beds in the front, and adding more native plants that encourage bird and butterfly habitats. Having moved here from New Jersey, the southern climate has been a new challenge. Marc has always had an interest in encouraging inviting habitats for birds, butterflies, insects and yes, even snakes! To that end, he adds native plants wherever he can, but adds, with a smile, that Hava has added some non-native plants that she enjoys.

The front yard is framed with a large river birch, with its decorative bark, and a tropical palm that supports a very tall native prairie sunflower. The side bed has white blossoming ginger that adds interesting texture. They choose to leave the flowers on the stems of their flowering perennials each year because the seeds feed the birds. The very front bed is home to fragrant roses that Marc deadheads faithfully.

The couple has created a quiet, peaceful backyard where they can watch birds and wildlife from their deck. Even this late in the year, hydrangeas are blooming, along with oleander, which Marc cautioned is extremely poisonous. Many pines, large camelias, Japanese waterfall maples and hydrangeas are tucked in close to the deck, giving Marc and Hava privacy from the golf course. Small citrus trees are just beginning their young lives, replacing a very large grapefruit tree lost in the cold winter.

Marc pointed out that golf courses are the best habitats for nature. This peaceful oasis is also a wonderful 'habitat' for Marc and Hava. Thank you for sharing it with the rest of us.

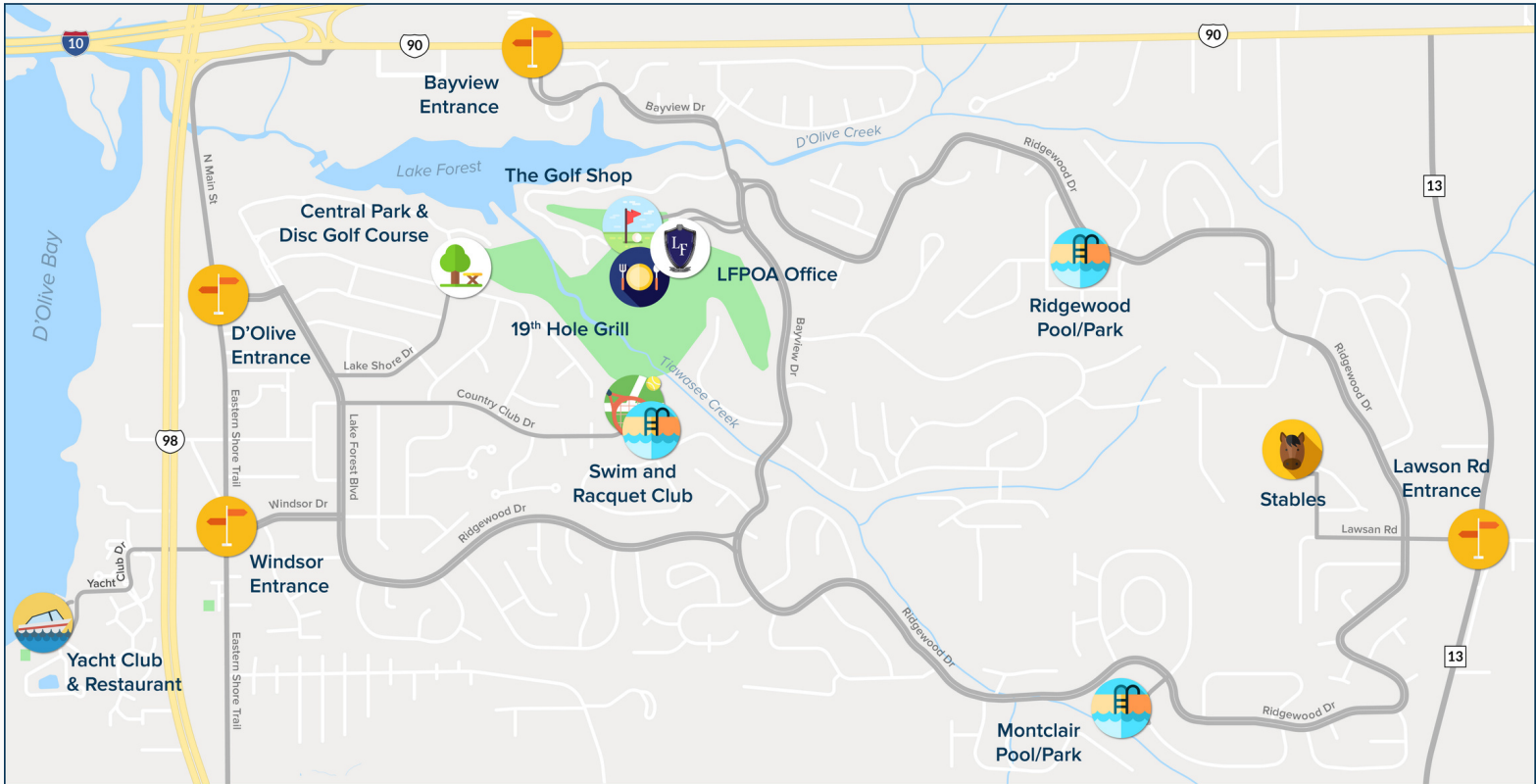
# Garden Club - Quarterly Landscape Winner contd.

BY LINDA CROWELL





## Lake Forest Map



**Golf Shop: 1 Golf Terrace**  
**19th Hole Grill: 1 Golf Terrace**  
**LFPOA Office: 1 Golf Terrace**  
**Waterfront: 1 Yacht Club Dr**  
**Daphne Central Park: 28 Lake Shore Dr**

**Montclair Pool: 208 Montclair Loop**  
**Ridgewood Pool: 102 Plaza Circle**  
**S&R Pool: 202 Country Club Dr**  
**Racquet Club: 197 Country Club Dr**  
**Stables: 268 Equine Circle**

